

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS  
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH  
THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of  
Children in Schools** developed by NCPDR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with  
all supporting documents and certificates in original)

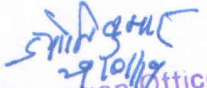
**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	330250
2	Name of the School as per affiliation letter of CBSE:	SOUTH POINT PUBLIC SCHOOL
3	Address of the School:	LODIPUR, RAMLA GOPALPUR MANER, PATNA-801111
4	Standard/level/class up to which the school is running:	I to XII Class
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES/NO
6	U-DISE code allotted to the school:	10280701904
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	LAXMI NARAYAN MISHRA SEWA SANSTHAN.
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES/NO Reg. No. 1381/2008-09
9	Purpose of present application:	EXTENSION OF PROVISIONAL AFFN.
10	Location of school  School is located in outskirts of Patna town (around 30kms away) toward a rural area named in the village - bodipur (6kms inside main Road NH 30).  Hence it comes under the category of outside the Municipal limits of Patna town.	<ul style="list-style-type: none"> <li>• In the municipal limits of the city of metropolitan city</li> <li>• In the municipal limits of city having population more than 15 Lakhs</li> <li>• In the hill areas (as per planning commission norms)</li> <li>• In the municipal limits of capital city of a state</li> <li>• In the municipal limits of class-x cities</li> <li>• On an island</li> <li>• In the municipal limits of hill station</li> <li>• In the municipal limits of city having</li> </ul>



(Signature of Principal)

**Principal**  
South Point Public School  
Lodipur, Kamla Gopalpur  
Maner, Patna

  
29/10/18  
Dist. Education Officer  
**PATNA**

(Signature of D.E.O.)

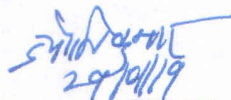
APPENDIX-III

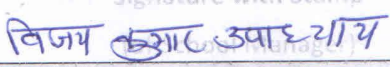

		population less than 50000 ✓ Outside the Municipal limits of a town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	NO (under process)
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	NO (provisional letter attached)
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO. (If yes name of the Board) (Also mention whether the school is affiliated for Class X or XII)
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	9434 sq.m.
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	SOCIETY VIA LEASE.
17	Name of the Owner/Lessee of the land in respect of point-16 above:	SHIKHA MISHRA
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: (30 YEARS)	30/10/2008 to 30/10/2038
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO (If yes the details)
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES YES/NO
20(a)	If yes the date of last inspection:	
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES YES/NO
21(a)	If yes the date of last inspection:	26/12/2018
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES YES/NO




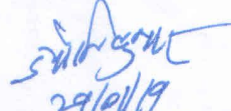
(Signature of Principal)

Principal  
South Point Public School  
Lodipur, Kamla Gopalpur  
Maner, Po

  
29/10/19  
Dist. Education Officer  
PATNA  
(Signature of D.E.O.)

22(a)	If yes the date of last inspection:	04/01/2019.
<b>INFORMATION REGARDING THE STAFF</b>		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES
Signature with Stamp  विजय कुमार झा Manager South Point Public School Maner, Patna		 Principal South Point Public School Lodipur, Kamla Gopalpur Maner, Patna
<b>PART-B</b>		
(This part is to be filled up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No..... 838		Date of Issuance..... 29/01/19
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	yes
		Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT
		Counter Signature   (Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative*) NAME OF DISTRICT (*Not Below the rank of a Group-A Gazetted Officer)

  
 (Signature of Principal)  
 South Point Public School  
 Lodipur, Kamla Gopalpur  
 Maner, Patna

  
 29/01/19  
 Dist. Education Officer  
 (Signature of D.E.O.)  
 PATNA